

### ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER 1336 ELM ST PHONE 715-366-2941 ALMOND, WI 54909 WWW.ABSCHOOLS.K12.WI.US

# March 2013

#### NOTICE OF REFERENDUM ALMOND-BANCROFT PUBLIC SCHOOL DISTRICT PORTAGE/WAUSHARA COUNTIES April 2, 2013

NOTICE IS HEREBY GIVEN that at an election to be held in the Almond-Bancroft Public School District of Portage/Waushara Counties, Wisconsin, on Tuesday, April 2, 2013, the following question will be submitted to a vote of the people:

Shall the Almond-Bancroft Public School District be authorized to exceed state revenue limits on a non-recurring basis by \$75,000.00 for the 2013-14, 2014-15, 2015-16, 2016-17, and 2017-18 school years to update, maintain, and supplement School District technology?

YES	NO
YES	NC

Statement of the amount of excess revenue: This referendum would authorize the Almond-Bancroft Public School District to exceed state revenue limits on a non-recurring basis by \$75,000.00 for the 2013-14, 2014-15, 2015-16, 2016-17, and 2017-18 school years.

A copy of the entire text of the resolution directing the submission of the question can be obtained from the office of the School District Clerk and is as follows:

#### RESOLUTION PROVIDING FOR A REFERENDUM ELECTION ON THE QUESTION OF WHETHER TO APPROVE A RESOLUTION AUTHORIZING THE SCHOOL DISTRICT BUDGET TO EXCEED THE REVENUE LIMIT FOR NON-RECURRING PURPOSES

WHEREAS, the School Board of the Almond-Bancroft Public School District, Portage/Waushara Counties, Wisconsin, (the "District"), hereby adopts a resolution entitled: "Resolution Authorizing the School District Budget to Exceed Revenue Limit by \$75,000.00 for Non-Recurring Purposes" in order to authorize the District budget to exceed the revenue limit by \$75,000.00 in each of five (5) consecutive years, including the 2013-14, 2014-15, 2015-16, 2016-17, and 2017-18 school years, (the "Revenue Limit Resolution"); and

WHEREAS, the School Board deems it to be desirable and in the best interest of the District, in order to update, maintain, and supplement School District technology for the 2013-14, 2014-15, 2015-16, 2016-17, and 2017-18 school years, to direct the District Clerk to submit the Revenue Limit Resolution to the electors for approval or rejection at the regularly scheduled election to be held on April 2, 2013; and

WHEREAS, this Revenue Limit Resolution must be approved by the electors for the District to be authorized to include the additional revenue in the School District budget for the 2013-14, 2014-15, 2015-16, 2016-17, and 2017-18 school years.

NOW, THEREFORE, BE IT RESOLVED by the School Board of the Almond-Bancroft Public School District as follows:

1. <u>Board Resolution</u>. The Board of Education for the Almond-Bancroft Public School District supports including \$75,000.00 in excess of the revenue limit set forth in Section 121.91, Wis. Stats., on a non-recurring basis, in the final School District budget of the District for each of the 2013-14, 2014-15, 2015-16, 2016-17, and 2017-18 school years, such excess to be used to update, maintain, and supplement School District technology for each of these five school years.

2. <u>Referendum Election Date</u>. The District Clerk is hereby directed to call a referendum election to be held in the District at the regularly scheduled spring primary election to be held on April 2, 2013, for the purpose of submitting to the qualified electors of the District the proposition of whether this Revenue Limit Resolution shall be approved or rejected. Further that the School District Clerk shall prepare the requisite notices and provide election officials with all necessary election supplies, including ballots, if and to the extent required by Section 121.91(3)(c), Wis. Stats.

3. <u>DPI Notice</u>. Pursuant to the provisions of Section 121.91(3)(a), Wis. Stats., the District Clerk shall notify the Department of Public Instruction of the date of the referendum election and shall provide the Department with a copy of this Revenue Limit Resolution within 10 days after its adoption, and shall further certify the results of the referendum to the Department within 10 days following the election.

4. <u>Filing of Resolution</u>. The District Clerk is directed to file this Resolution, ballots, and any other necessary election supplies with the official or agency responsible for preparing the ballots for the election no later than 70 days prior to the election on April 2, 2013, as required by Section 121.91(3)(c) and 8.37, Wis. Stats.

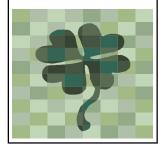
Adopted and recorded on January 16, 2013.

7, Wis. Stats

# <u>March</u> Dates To Remember

3/20-Board Of Education Meeting, Bancroft School, 6:30 PM

3/29-No School, Easter Break



# Almond-Bancroft School District Mission Statement

The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.



# Middle School Students Of The Month

One student is honored from each grade within the Middle School for their overall excellence as a student every month. These students are selected based on their academic achievements and exceptional behavior during the school day. Achieving excellent performance for January, the Students of

mance for January, the Students of the Month include the following: Michaela Stucker, Derek Baumgartner, and Jaime Banda.

From the sixth grade we honored Michaela Stucker. Michaela is a studious and hardworking student who always strives to do her best. She is respectful and polite, making her a positive role model for others. She is a very thoughtful person and is conscientious of those around her. Michaela has a quick smile and positive attitude at school. She is a wonderful addition to any class!

From the seventh grade we honored Derek Baumgartner. Derek is a very conscientious person and takes his school work seriously, yet knows how and when to have fun. He has a great sense of humor and isn't afraid to share it. Derek is a positive role model, as he wants to do his best despite what others say. He is a genuinely nice person and is always willing to lend a hand when needed. Derek is polite, respectful, and responsible. He is a pleasure to have in class!

From the eighth grade we honored Jaime Banda. Jaime is extremely hardworking and goes above and beyond what is expected of him. Jaime strives to do his best in school and in sports. He is funloving and has an exceptional amount of swag. He is a delight to have in class. This "gentle giant" is good enough, smart enough, and doggone it, people like him!

Thank you for your hard work, Congratulations!

A big thank you goes out to **Roger and Sandy Hetzel** for their donation of Beanie Babies.

We are sure they will being our young students many smiles when needed.

Thank you!



High School Student Of The Week January 14-18

Devon Anderson is my choice for student of the week because he tries his hardest in class every day, because he constantly works to make himself a better student, and because he helps with anything he can think of that needs to be done even if he hasn't been asked. One of my favorite things about Devon is that



even though he might be at the top of the class, he would never brag about it or ask for praise as many other students do. He often quietly helps his classmates when they're confused. Leading by silent example, Devon has become one of our school's most valuable students!

~ Mrs. Nowinski

# High School Student Of The Week January 21-25

My nomination for student of the week is Zach McCracken. Zach is an energetic person who participates in class daily and works hard to get his work in on time. He is a pleasure to have as a student in my class.



Keep up the great work Zach!

~ Mr. Schoenfeld



Thank you to the **Eagle Booster Club** for purchasing and donating new basketball backboards in the East gym and updating the score table in the West gym.

Your support of Almond-Bancroft boys and girls basketball programs is greatly appreciated.

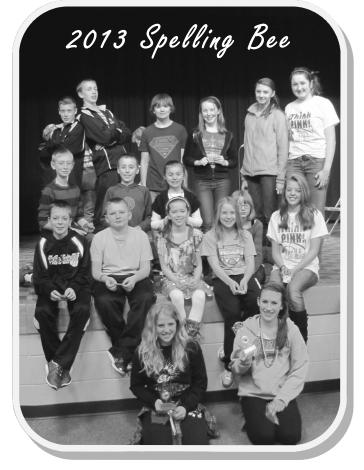
# High School Student Of The Week January 28-February 1

I would like to choose Destiny Dykes for my Student of the Week. Destiny is mega cool. She's in a bunch of my classes and is also my TA. She consistently makes class fun by being cheerful and helpful to everyone. She works really



hard at everything she does and juggles a lot of responsibilities. I can always count on her when I need her. She will be greatly missed next year!

~ Mrs. Schoenfeld



# Almond-Bancroft 2013 Spelling Bee

This year's Almond-Bancroft School Spelling Bee was held on Friday, February 1<sup>st</sup>. Seventeen students from grades 4 through 8 made it through their classroom bees and earned a seat on stage to compete for the school championship:

- 4<sup>th</sup> grade Daniel Baumgartner and Macey Turzinski
- 5<sup>th</sup> grade Cassie Lehman, Matt Lukas, and Melissa Perzinski
- 6<sup>th</sup> grade Josie Colombe, Katherine Dobbe, Noah Kollock, Joseph (JJ) Marchel, and Max Turzinski
- 7<sup>th</sup> grade Maizie Berry and Chloe Lehman
- 8<sup>th</sup> grade Dylan Bunders, Ben Lansing, Catie Schmidt, Jaci Sund, and Michaela Wallace

After twelve rounds, Chloe Lehman from 7<sup>th</sup> grade took 1<sup>st</sup> place and Jaci Sund, 8<sup>th</sup> grade, placed second. Both girls advanced to the CESA 5 Regional Spelling Bee in Amherst on February 12<sup>th,</sup> where they competed against spellers from Amherst, Waupaca, Tri-County, Wild Rose, and Stevens Point. A young man from Waupaca took the championship, but our girls can be proud of their efforts. Congratulations to them and all of the super spellers at A-B.

# S

#### <u>Safety Cadet News</u> By: Mrs. Upton, Safety Coordinator

The 5th grade Safety Cadets recently spent an afternoon at the Stevens Point YMCA for a Winter Swim Party that was sponsored by the Portage County Sheriff's Department. All cadets that were in good standing were invited to attend. Many of the students were busy in the morning at basketball tournaments but they found time to make it to the party. They were able to swim, play basketball, or enjoy a number of other activities.

Thank you to the parent volunteers that attended and also to the Portage County Sheriff's Department for sponsoring this event. All the kids had a great time!

#### "A" Honor Roll

#### Graduation Year: 2013

KIARA I. TURZINSKI MARISSA M. WARZYNSKI DESTINY DYKES **BAYLEE L. VOSS-PLUTSCHACK** JOHN C. WAGGONER HAYLEY R. RISKE AVERY J. FAEHLING JADE D. STUEBS Graduation Year: 2014 ALEXIS A. SEITZ ANGELA IWANSKI HANNAH M. LANSING CALEB A. OLSON CARISSA PERZINSKI ANNA E. PERRIN CODY MEDDAUGH TISAN A. BAIRD EVAN M. PAGEL JACOB W. VALLERY Graduation Year: 2015 **REBECCA KALLIO** MEGAN R. BURNS HAILEY M. WIERZBA **DEVON ANDERSON** JACE J. STUEBS MCKENZIE M. MINER HATTIE B. BERRY MARGARET M. SCOTT ASHLEY T. TAKACS NICHOLAS P. FIGUEROA Graduation Year: 2016 MACY M. BAIRD EMILY E. DEMCHIK ARIEL PLASKI JOSEPH J. CRAHAN JOHL TURZINSKI BLAKE P. VOSS-PLUTSCHACK AUSTIN BUNDERS

Graduation Year: 2017 CATHERINE M. SCHMIDT DYLAN BUNDERS COLTON STANISLAWSKI MATTHEW E. HELMRICK JACOB W. WIERZBA JOSEPH DORGAN JR. **BENJAMIN H. LANSING** EMMA WALLACE CARTER H. NEWBY MICHAELA WALLACE JACI SUND Graduation Year: 2018 CAMI RAE NEWBY FOREST LASKA ALYSON PLASKI ALEC WICZEK ABIGAIL R. CISEWSKI MAIZIE L. BERRY CHLOE LEHMAN **BREELEY J. WARZYNSKI** Graduation Year: 2019 EMILY E. TAKACS **BRIANA M. BORSKI** EMALEAH R. MATKE DAREN ANDERSON EDWARD G. BURNS JOSEPHINE L. COLOMBE NOAH S. KOLLOCK JOSEPH J. MARCHEL MITCHELL C. TRZEBIATOWSKI ANNIE R. WEISS ZACHARY A. CLARK ALEX ZINDA JON J. PERRIN MAXWELL F. TURZINSKI CADE C. LAMB ANGELA M. ROGERS ZACHARY R. HELMRICK ZACHARY BUNDERS LUKE K. MANOCK

Graduation Year: 2013 COLTER STUTESMAN **KRISTEN HAFERMAN** MEGAN G. PRAY-GENETT MERRICK W. MEDDAUGH BRETT BEIGEL Graduation Year: 2014 MEGHAN R. VARGA AIDEN V. ROCK **KAYLA SMITH** DEREK KEENLANCE **RAMIRO LUNA** ALEXANDER L. CRULL JOSEPH BEIGEL SHELBY J. SWAN PAIGE M. SCOTT JEWEL MATKE Graduation Year: 2015 NATALIE ROMO JESSE HUNKINS **REEGAN ANDERSON** YANIRA CARRIZOSA MEGAN WICZEK Graduation Year: 2016 DEANA M. CLARK GARETT YONKE **KYLE WARZYNSKI** NATHANIEL DISHER HUNTER LASKA CLAYTON C. SWAN JORDAN KEALIHER JANESSA E. CISEWSKI

#### "B" Honor Roll

Graduation Year: 2017 GAVIN M. HEINZ JAIME BANDA WYATT RICHTMYRE MEGAN N. GREEN Graduation Year: 2018 DEREK J. BAUMGARTNER **BRYN TURZINSKI** CASSIDI L. HOGAN JADON SOLIS EMMETT STANISLAWSKI KARA F. CISEWSKI ABIGAIL VASQUEZ GARRETT STANISLAWSKI AURORA G. LARSEN MEGAN MANSKE DAISY R. CHAIDEZ LAUREN DYKES Graduation Year: 2019 YULISSA BANDA MARYAH COOK KATHERINE DOBBE MICHAELA M. STUCKER **DEVIN J. FUEHRER** SYDNEY A. OTTO STAR A. RODRIGUEZ JAKE STUEBS AIDAN WHITMAN ZENAIDA BANDA

Congratulations! a we do to the second

# **Technology Misuse among Almond-Bancroft Students**

In today's society, technology is prevalent and used on a daily basis by almost all of Almond-Bancroft's students both in school and out of school. While this technology, including, but not limited to, Facebook, text messaging, MySpace, email, and instant messaging, has helped to connect people like never before, it also brings with it great responsibility to use it properly. In order for our students to learn how to use this technology appropriately, Almond-Bancroft School District needs the assistance of parents to monitor their child's misuse of technology and make sure that students are not using Facebook, text messaging, etc. to cause harm and/or to hurt others. Almond-Bancroft School District's stance is that it will address person-to-person harassment and misuse of technology among students during school hours or at school-sponsored events by following their discipline plan. In the event any technology abuse occurs outside of school hours, parents are asked to save and print any harmful electronic communication amongst AB students and bring it to Mr. Rykal. He will be happy to assist you in contacting the sheriff's department and address any concerns with an officer.



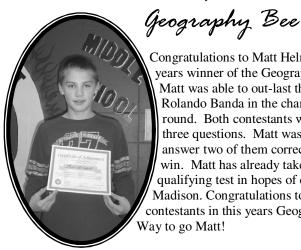
# **Middle School News**

# Wisconsin Outdoor News

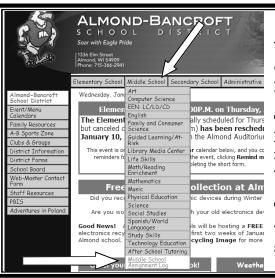
Poetry Contest

Congratulations to Colton Stanislawski for winning the poetry competition for the Wisconsin Outdoor News. Colton's acrostic poem entitled "Nature's ABC's," highlighted things important to him found in nature. You can read Colton's poem in the December 14th issue of the Wisconsin Outdoor News. His poem will now be sent to the national competition. Great job and good luck Colton!

Almond-Bancroft



Congratulations to Matt Helmrick this years winner of the Geography Bee. Matt was able to out-last the runner-up Rolando Banda in the championship round. Both contestants were given three questions. Matt was able to answer two of them correctly, for the win. Matt has already taken the state qualifying test in hopes of competing in Madison. Congratulations to all the contestants in this years Geography Bee! Way to go Matt!



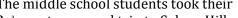
# Middle School Assignment Log

Would you like to know what assignments your middle school child has each night? Would you like to double check what they have written in their agenda? If so, you're in luck!

The middle school staff is now going to post a daily assignment log with a list of homework from their core classes. It can be found under the Middle School tab on the school district's website, www.abschools.kl2.wi.us.

The assignment logs will be organized by grading period and week. Please help promote the success of your middle school student by utilizing this new tool!

# Middle School Reward Trip to Sylvan Hill! The middle school students took their



2<sup>nd</sup> quarter reward trip to Sylvan Hill on Wausau's north side on Friday, Feb. 8. Students had a great time on the tubing hill, which started out a little slow after being freshly groomed, but got faster and more exciting after students packed down the snow with repeated trips down the slopes. Students hooked their tubes together for a group "amoeba" ride down the hills. (The record was 44 tubes!) The tow rope made it a breeze to relax and enjoy the view from the top as we were hauled up to the crest of

the hill. It was a beautiful clear, sunny day with temperatures mild enough to stay outside for the entire time, but if students got chilly, they could enjoy the comfort of the lodge's fireplace and refuel their energy with some tasty pizza and snacks. It was a fun day for everyone, and the Sylvan staff members complimented the students on their excellent behavior, which made the day a big success for the teachers! Many thanks to Mr. Steuerwald for planning and executing the details

for this trip, and also to the students who were eligible and made it an enjoyable day for all! Thanks also to Colton Stanislawski, who created a fantastic YouTube video of our trip with his Go Pro camera (attached to a customdesigned helmet). Check out the fun on You Tube at "Sylvan Hill 2013".



Attention All 7<sup>th</sup>-12<sup>th</sup> Grade Students, Parents, Counselors & Teachers!!! You are invited to attend

# **Post-Secondary Night** Wednesday, March 13<sup>th</sup>, 2013 at Stevens Point Area Senior High (SPASH) 5:30 – 8 p.m.

#### Visit with presenters and learn about:

Admission requirements, programs of study, apprenticeships, financial aid, military options and more!

## Last year's representatives:

Air Force Armv Army National Guard The Arts Institute Associated Builders & Contractors (ABC) Bellin College of Nursing Beloit College Cardinal Stritch University Carroll University Coe University Cornell College Fabco Equipment Inc Fox Valley Technical College Gill-Tech Academy of Hair Design Globe University Great Lakes Higher Education Gustavus Adolphus College Iowa State University Lakeland College Lake Superior State University Lawrence Technological University Lawrence University Le Cordon Bleu Lincoln College - Illinois

Luther College Madison Media Institute Marian University Marine Corps Marquette University Michigan Technological University Mid-State Tech & Disability Coordinator Milwaukee Institute of Art & Design Mount Mary College Navy Northcentral Technical College Northern Michigan University Northland College Northwestern College Rasmussen College Ripon College Silver Lake College SPASH Career Center St. Catherine University - Minnesota St. Mary's University - Minnesota St. Norbert College Tulsa Welding School University of Minnesota-Duluth University of Minnesota-Mankato University of Minnesota-Twin Cities

University of St. Thomas Universal Technical Institute - Illinois UW-Eau Claire UW-Green Bay UW-La Crosse UW-Madison UW-Marathon County UW-Milwaukee UW-Oshkosh UW-Parkside UW-Platteville UW-River Falls **UW-Stevens Point** UW-Stout **UW-Superior** UWSP-ROTC **UW-Stevens Point International Programs** UW-Stevens Point Disability Coordinator UW-Wood/Marshfield County Viterbo University Waldorf College Wartburg College Winona State University World Language AP/Placement

### **Tips for Post-Secondary Night**

- Introduce yourself and shake the representative's hand
- Ask them a question such as:
  - $\Rightarrow$  What are your admissions requirements (gpa, rank, ACT)?
  - $\Rightarrow$  What classes should I take during high school?
  - ⇒ What makes your campus different than other campuses?
  - $\Rightarrow$  What can I do to make myself stand out?
  - $\Rightarrow$  How much does your school cost and are there scholarships?
  - $\Rightarrow$  What are your most popular and unique majors from their programs?
- Seniors....don't forget to ask about:
  - $\Rightarrow$  Confirming your enrollment
  - $\Rightarrow$  Tuition and housing deposits
  - $\Rightarrow$  Placement tests
  - $\Rightarrow$  FAFSA financial aid
- Don't forget to thank them and grab a business card

# WISCareers Website Available (http://wiscareers.wisc.edu)

Students and Parents of Almond-Bancroft High Schoolers:

Please remember that Almond-Bancroft School District has a subscription to the WISCareers website for its students. This career development website helps guide students through the process of making career and educational decisions. Students can access their WISCareers personal account from any computer with Internet access.

WISCareers website offers career assessments to encourage self-discovery and awareness, career exploration with over 1,000 occupations and over 3,000 schools with links to school home pages and on-line applications, and career preparation with a database of over 110,000 Wisconsin employers for job exploration and Resume & Cover Letter programs to build job-seeking skills.

We encourage you to look at WISCareers with your student. For more information or for your student's username and password, please contact Mrs. Gerlach at 715-366-2941 ext. 414.

# **Future Business Leaders of America News**



FBLA (Future Business Leaders of America) is a student organization with a quarter of a million members all striving to better prepare themselves for the world of business. This is only the second year in which Almond-Bancroft has had a chapter. There are twelve student members ranging from 9<sup>th</sup>-12<sup>th</sup> grade. Leading up to Saturday, February 2<sup>nd</sup>, students were preparing for their competitive events in a variety of areas (see below) through research and studying, taking practice tests, and for some, creating the documents they took with them to the competition. On that Saturday, despite the school van's determination to not start for us, eleven AB students made it to Mid-State

Technical College in Wisconsin Rapids and competed in FBLA's Division II Regional

 $7^{th}$  $11^{th}$  $1^{st}$  $3^{rd}$ 

 $\begin{array}{c} 4^{th} \\ 10^{th} \\ 6^{th} \\ 4^{th} \end{array}$ 

Leadership Conference. There are over 1,000 students in Wisconsin's Division II conference. I am extremely proud of each of these students for their abilities and their willingness to spend their own free time working to better prepare themselves for their futures. Please congratulate them on their job well done.

Accounting I	Tisan Baird
Accounting I	Megan Wiczek
Accounting II	Marissa Warzynski
Desktop Publishing	Jarod Cieselwicz & Hailey Wierzba
Digital Design & Promotion	Jordan Kealiher & Kayla Smith
Economics	Mary Zak
Healthcare Administration	Kiara Turzinski
Job Interview	Jade Stuebs
(Noncompeting members)	Hanna Lansing & Sam Borchard



Marissa, Jarod, and Hailey will be competing at State as they placed in the top three at Regionals! We will be taking four students, both competing and noncompeting, to the State Leadership Conference in Wisconsin Dells this April.

## March Eagles Athletic Events

3/1-HS Girls BB Regional TBD

3/2-HS Girls BB Regional TBD -HS Boys BB Sectional TBD

3/7-HS Girls BB Sectional TBD

3/7-3/9-HS Boys BB State Tournament

3/9-HS Girls BB Sectional TBD

3/14-3/16-HS Girls BB State Tournament

- 3/25-HS Varsity Softball@ Marion, 4:30 pm
- 3/26-HS JV Baseball & Softball Home vs. Rosholt, 4:00 pm -HS Varsity Track Meet @ Wild Rose, 4:00 pm

\*Dates and times are subject to change.







Left-Right: Lesly Guerra-Reyna, Coach Berry, Maria Vann, Ashley Takacs, Ava Anderson, Jennifer Castillo, Natalie Romo



Top to Bottom (L-R): Mckenzie Miner, Carissa Perzinski, Coach Berry, Destiny Dykes, Kiara Turzinski, Marissa Warzynski, Coach Young, Hailey Wierzba, Kayla Smith, Hattie Berry, Lacey Warzynski







FRONT ROW (L to R): SAMANTHA BOWDEN, MARIA BELTRAN SANCHEZ, CHRISTIAN NOTH, JACOB VALLERY, MIGUEL DIAZ BARRIGA, JOEY CRAHAN, MARGARET SCOTT, SHAYLA NEWBY (MANAGER) BACK ROW: COACH SUCHOCKI, ADAM SERIANNI, JACK LAWLIS, STEAPHAN LISCHKA, COLE WARZYNSKI, DILLON DEFORD, MIGUEL RODRIGUEZ, TOM KOENING, VICENTE VASQUEZ, COACH WAGNER. MISSING FROM PICTURE: KYLE LEONARDT, BRANDON LEE-TROUT, ZACH MCCRAKEN, TAYLOR KIM, JESSE RACZEK



# A-B Youth Wrestling

Youth wrestling is underway, new wrestlers can join at any time! Practice will be held in the school cafeteria for Grades 1-5.



# March Practice & Tournament Schedule

3/2/13-7:30-8:30 AM Weigh-Ins, Pacelli HS Youth Wrestling Tournament 3/4/13-Practice 3:30-5:00 PM 3/5/13-Practice 3:30-5:00 PM 3/8/13-Practice 3:30-5:00 PM 3/12/13-Practice 5:30-7:00 PM 3/15/13-Practice 5:30-7:00 PM 3/16/13-TBD Mosinee HS Youth Wrestling Tournament 3/18/13-Practice 5:30-7:00 PM 3/19/13-Practice 5:30-7:00 PM 3/22/13-Practice 5:30-7:00 PM 3/22/13-Practice 5:30-7:00 PM 3/23/13-8:00-9:00 AM Weigh-Ins, Brillion High School Youth Wrestling Tournament 3/25/13-Practice 5:30-7:00 PM 3/26/13-Practice 5:30-7:00 PM

There is no cost to join and wrestlers can wear gym shoes, shorts and T-shirt. Wrestling shoes and head gear is encouraged but not required.

If you have any questions you can contact me at 715-366-2941 ext.333 or email: wwagner@abschools.k12.wi.us

I am looking forward to working with your wrestler, William Wagner

# JOIN THE ALMOND-BANCROFT FFA ALUMNI

# **WHO JOINS THE FFA ALUMNI?** Anyone interested in supporting the Agriculture program and Almond-Bancroft FFA members.

As a FFA Alumni Member, you're investing in a bright future for our kids and for our country. Your National FFA Alumni Association membership dues will help to provide the following for FFA members:

- Scholarships for attending the Washington Leadership Conference (WLC), higher education and work experiences abroad.
- A strong voice for agricultural education and FFA in governmental affairs.
- Leadership workshops at the National FFA Convention, and other FFA activities.
- A strong FFA Alumni through organizational efforts at local, state and national levels.
- Support for FFA Award programs and activities at all levels.

# Membership Options

## Local Membership \$10.00 + an additional membership of one of the following: Annual Membership

### \$10 per year

Annual members receive the National FFA Alumni *New Visions* newsletter, the opportunity to subscribe to *FFA New Horizons* magazine for \$2.00 per year, and a voice in alumni business.

### Lifetime Membership

\$150, one-time payment

Lifetime Alumni members receive a membership card, a membership certificate, a lifetime subscription to the *New Visions* newsletter and a lifetime subscription to *FFA New Horizons* magazine, and a voice in alumni business.

### **Collegiate Membership**

#### \$5 per year

Dues-paying Collegiate FFA members are eligible for a discounted annual membership fee. They receive all the benefits of a regular annual membership.

### **Corporate Membership**

#### \$300 per year

Businesses and organizations can support the National FFA Alumni Association with an annual membership. Benefits include a mention on the national FFA alumni website, a mention in the National FFA Alumni Convention program, a mention in an issue of New Visions and more.

# ALMOND-BANCROFT FFA ALUMNI

### **CURRENT OFFICERS:**

PRESIDENT-RICK TRZEBIATOWSKI, VICE PRESIDENT-JOLYNN WIERZBA, TREASURER-MICHELE WARZYNSKI, SECRETARY-BETONY TRZEBIATOWSKI

1336 ELM STREET

Almond, WI 54909 Phone: 715-366-2941 Ext. 313

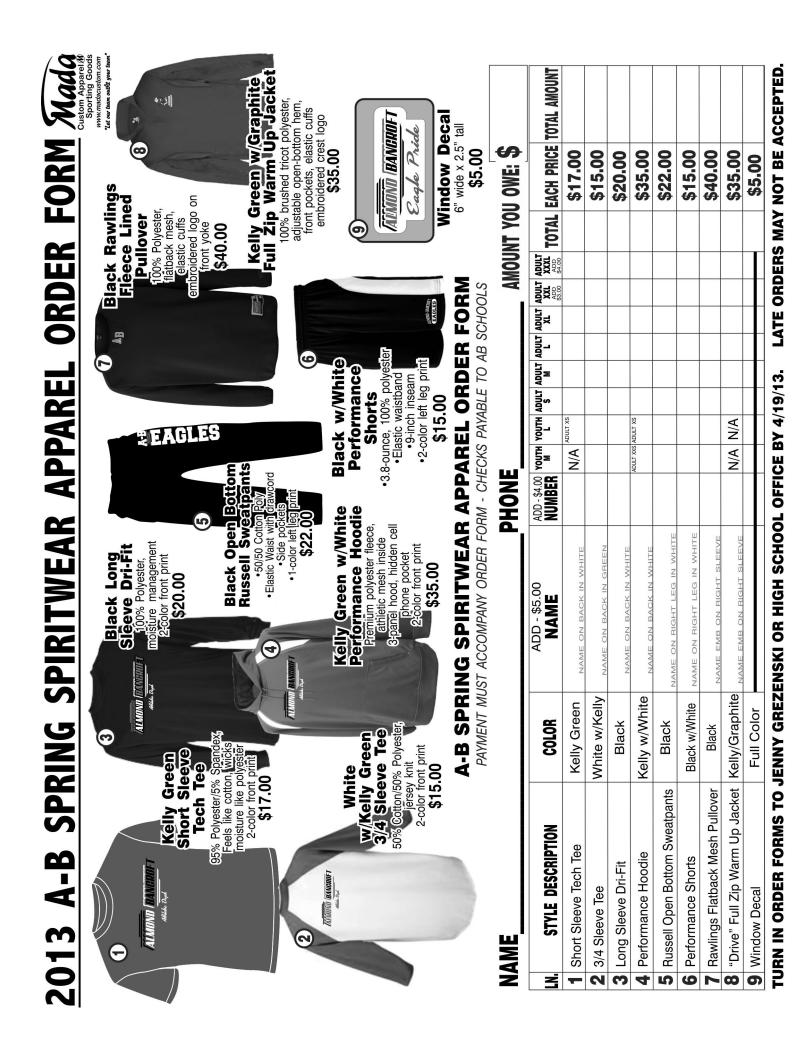
# Almond-Bancroft FFA Alumni Membership Application

Name:	Birthdate:			
Address:	City:		State:	Zip code:
Home Telephone:		Cell Phone:		
E-mail address:		Please c	ircle the meth	od that is best to contact you.

\*Please send or drop off money and the completed application to Ms. Meyer.\*

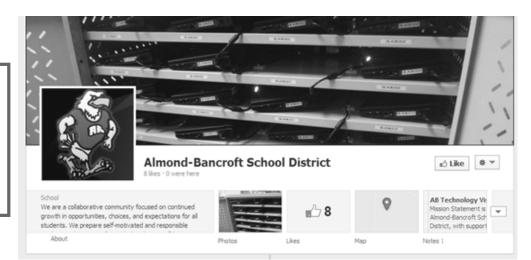
\*Checks can be made payable to Almond-Bancroft FFA.\*







Like **Almond-Bancroft School District** on Facebook!



### **Collect These Items** And Help Support Almond-Bancroft School Programs

#### MY COKE REWARDS FOR SCHOOLS

The My Coke Rewards for Schools program can help students learn and grow by turning My Coke Rewards points into rewards for accredited schools grades K-12, providing playground equipment, art supplies, sports gear, educational resources and much more.

You can help Almond-Bancroft earn by collecting points from codes found on participating Coca-Cola products. Go to www.mycokerewards.com/schools to donate points to Almond-Bancroft Schools.

#### HELP US EARN PLAY EQUIPMENT FOR THE BANCROFT SCHOOL

The Bancroft School is collecting Campbell soup labels to be redeemed for equipment for the school: computer games, play ground toys and/or manipulatives.

However, the rules for turning them in have changed. They no longer want the whole front of the label. They only

\_\_\_\_\_ Stuffed A-B Eagle (\$5.00)

Beads (\$1.00/ 3)

Green & White Pom-Pom (\$2.00 each)

Birthday Tiara or Hat (\$1.00)

want to UPC symbol. In fact, we will only

be able to submit the UPC symbols from now

on. Thank you,

Extras

The Bancroft Staff



### TAKE CHARGE OF EDUCATION

Apply for the Target RED card or if you already have one go to target.com and designate Almond-Bancroft as your school and Target will donate up to 1% of your RED card purchases to Almond-Bancroft Schools.

### BOX TOPS FOR EDUCATION

Start collecting Box Tops! Look for the 10 cent Box Tops coupon on hundreds of products. You can find Box Tops on brands such as Cheerios, Betty Crocker, Pillsbury, Ziploc,

Kleenex, Hefty and more. To see all participating products containing the Box Tops coupon go to www.boxtops4education.com.

\_\_\_\_\_ A-B stocking hat (\$5.00)

\_\_\_\_\_ Extra lollipop (\$1.00 each)

Stencil (\$1.00 each)

\_\_\_\_\_ A-B Birthday Pen (\$2.00 each)



### JUNIOR CLASS ALUMINUM CAN COLLECTION & **DROP OFF POINTS**

Drop-off points for donated aluminum cans are in Bancroft at Schmidt Metals and in Almond behind the school. The Junior class greatly appreciates your aluminum can donations!



# SINGING BIRTHDAY GRAMS

A-B High School will deliver singing Happy Birthday Telegrams to your favorite Student/Staff member on their birthday! Please allow a 24 hour notice before delivery. These are packages you may select from:

Standard: (\$5.00) Happy Birthday balloon on party stick decorated with ribbon, card, and a round lollipop



Student Name:	Birthday:
Special Message:	

Grade:

Special Message:\_\_\_\_

# COMMUNITY NEWS!

More information can be found on the AB website - Family Resources

# \*Community Education Updates\*

WeightWatchers'

## Weight Watchers is moving to Tuesdays starting February 26th!

We will be hosting a Weight Watchers meeting every Tuesday in room S325 (by the band room). Weigh-in will start at 4:00 pm before the meeting which will start between 4:30-5:00 pm. Receive advice, build a supportive network and find the motivation you need to build a healthy lifestyle. Stop in to see what it is all about before signing up for the program. The 12 week program is \$156 or 3 payments of \$52; includes meetings, a coach, etools, and all other tools needed to help you make a lifestyle change. Contact Jen Grezenski to register or ask more questions.

**Walkers Club:** Need a place to walk and someone to walk with this winter? Become a part of the AB Walker Club by walking any time before 6:30 pm Monday-Thursday in the Almond School. Please sign-in outside of the weight room before walking.

**Fitness Class:** Join free adult fitness class in the choir room! Monday's at 4:00 pm will be Zumba with Jamie Winn and Wednesday at 5:30 pm will be Turbo Jam with Jen Grezenski. If you would like to host a fitness class or place a request for a specific class please contact Jen Grezenski.

Jen Grezenski, AmeriCorps Member for Almond-Bancroft: jgrezenski@abschools.k12.wi.us / 715-366-2941 ext. 323

# COMMUNITY CLOSET



The community closet will be open on the 2nd

Tuesday of every month from 5:30-7 pm. The next open house is March 12, 2013, in the **Bancroft School!** 

The community closet is an opportunity for Almond and Bancroft residents to select clothing for all ages for free. Stop in to check it out!

NO DONATOINS ARE NEEDED AT THIS TIME!

# Mark Your Calendars!

Almond-Bancroft Community Easter Egg Hunt Saturday, March 30th Hunt starts at 11:00 AM SHARP! Almond Lions Shelter House

> All Children Ages 0-12 Are Welcome! Over 1,000 eggs and prizes!



# **Pennies for Patients**

Since 1994, millions of dollars has been raised in pennies and other spare change by more than 10 million schools.

Almond-Bancroft will be contributing towards the effort again this year. The funds collected during **February 25th thru March 15th** will benefit The Leukemia & Lymphoma Society.

Once a grade or home-base has reached a goal level the class will receive a reward for their efforts, including a pizza party for reaching the gold level by raising \$300 as a grade.

# Help The Society by donating now @



http://wi.sy.llsevent.org/ng/index.cfm/b530dd2/regPages/pledge/ ALMONDBANCROFTSCHOOL/



From the Desk of Pat Leary

### Dear Families,

Hopefully we are nearing the end of the snowing and blowing season! Below are a few tips you might enjoy on keeping your family healthy until we can get out and enjoy spring weather!

Remember it is important to keep your lunch bill paid up, I know everyone is so busy so it's just a little reminder. If you have any questions about your lunch bill please give me a call, 715.366.2941 x 421.

### Pat Leary, Connie Kahn, Teresa Gate, & Trina Warzynski

"This institution is an equal opportunity provider"

# -Healthy Families, http://www.letsmove.gov/

Although adults usually decide what kids eat, we all know that kids eat what is available. Therefore, surrounding them with healthier options leaves them no choice but to eat better food.

## Set the Family Up for Success

Small changes in five key areas can make a huge difference and add up to real results: eat more fruits and vegetables, consume less sugar and fat, eat healthier snacks, watch portion size, and eat together as a family.

### Fruits & Vegetables

- Kids should eat five fruits and vegetables a day
- Serve fresh, frozen, and canned fruits and vegetables; they all count
- Provide fruit or carrot sticks as great snacks
- Offer 100% juice, with no added sugar
- Mix vegetables into dishes, like adding peas to rice, or cucumbers to a sandwich

### Healthy Choices to Reduce Fat and Sugar

- Switch to low or non-fat milk, yogurt and cheese
- Choose lean cuts of meat like skinless chicken or extra lean ground beef for hamburgers or pasta sauces
- Bake or grill instead of fry
- Substitute olive or vegetable oil for butter
- Substitute water or low-fat milk for sodas or sweetened beverages
- Drink less soda or sugar-sweetened drinks
- Switch to lower sugar breakfast cereals
- Switch desserts like ice cream and cake for fruit based desserts

### Snacks

- Reduce the number of snacks served each day
- Leave a bowl of fruit or carrot sticks on the kitchen table
- Differentiate between snacks that require permission (cookies), versus snacks that kids can take freely (fresh or dried fruit)
- Have kids drink water at snack time
- Save "treats" for special occasions

### **Portion Size**

- Kids are smaller than adults and should eat smaller portions
- Use smaller plates for kids
- Don't force kids to clean their plates if they are full
- Portions should be about the size of the back of a fist—a child's fist for a child's portion
- Start with a small portion. Children can have seconds if they are still hungry

## Eat Together

- Family meals focus on eating and enjoying food and each other
- Eating together is a chance to model good behavior
- Regularly scheduled meal and snack times help kids learn structure for eating

Almond-Bancroft Menus, Ma							fast Menu	
Monday Tuesday		Wednesday		Thursday		Friday		
Juice or Fresh F Daily with B		$\leq$					innamon Roll, ogurt	
4 Breakfast Bagel	5 Scrambled Eggs, Toast		6 Cereal, Muffin	7 Box	7 Box Breakfast		agel, Yogurt	
11 Pancake Wrapped Sausage	12 Oatmeal, Toast		13 French Toast Sticks	14 Box	14 Box Breakfast		5 innamon Roll, ogurt	
18 Ham & Cheese Breakfast Bar	19 Box Breakfast		20 Egg Omelet, Toast	21 Cereal, Muffin		22 Bi	2 agel, Yogurt	
25 Breakfast Pizza	26 Box Breakfast		27 Oatmeal, Toast	28 Pancake Wrapped Sausage		29 N	9 o School	
Morning Milk \$13.50 Per Quarter	4K (T-Th) –			00		м	d with Every leal Menu	
Monday	Tuesda	ay	Wednesday	1			Friday	
							1 Pizza Dippers, Garden Bar	
4 5 Hot Dog, French Fries Chicken Fajita		n Fajita	6 Hamburger Gravy, Mashed Potatoes		7 Ham Scalloped Potatoes		8 Fish Sandwich, Mac & Cheese	
1112Pizza, Garden BarB.B.Q. Pork, Tater Barrels		13 Corn Dogs, Ravioli Bar		len	15 Tuna Salad Sandwich, Sun Chips, Veggies & Dip			
1819Beefy NachosSub Sandwich, Chicken Soup		20 21 Chicken Nuggets, Egg Rolls, Fried Ric French Fries		ice	22 Cheese Fries, Garden Bar			
25 Pork Riblet, Potato Wedges		iry Steak, ed Noodles	27 Chicken Pattie, Seasoned Rice	H	28 Hamburger Mac 8 Cheese Hot Dish	&	29 No School	
	E New for 201	and Fruit Served wery Lunch 2-13 Fresh Fruit of ar Served Most Do	and/	Reduc Reduc Reduc 4K (M 4K (T- K-5 <sup>th</sup>	n Prices: ced 4K (M-W) –8 d ced 4K (T-Th) – 8 d ced K-12 – 20 days l-W) – 8 days @ 1. <sup>7</sup> Th) – 8 days @ 1.7 grade – 20 days @ L2 <sup>th</sup> grade – 20 days	ays @ @ .40 70= \$1 70= \$13 1.70 =	.40= \$3.20 = \$8.00 3.60 3.60 \$34.00	

# VOTING BY ABSENTEE BALLOT ALMOND-BANCROFT PUBLIC SCHOOL DISTRICT April 2, 2013

Any qualified elector who is unable or unwilling to appear at the polling place on election day may request to vote an absentee ballot. A qualified elector is any U.S. citizen, who will be 18 years of age or older on election day, who has resided in the ward or municipality where he or she wishes to vote for at least 10 days before the election. If voter registration is required, the elector must also be registered.

### TO OBTAIN AN ABSENTEE BALLOT YOU MUST MAKE A REQUEST IN WRITING.

Contact your municipal clerk and request that an application for an absentee ballot be sent to you for the primary or election or both. You may also request an absentee ballot by letter. Your written request must list your voting address within the municipality where you wish to vote, the address where the absentee ballot should be sent, if different, and your signature.

Special absentee voting application provisions apply to electors who are indefinitely confined to home or a care facility, in the military, hospitalized, or serving as a sequestered juror. If this applies to you, contact the municipal clerk.

You can also personally go to the clerk's office, complete a written application, and vote an absentee ballot.

# THE DEADLINE FOR MAKING APPLICATION TO VOTE ABSENTEE BY MAIL IS 5:00 P.M., ON THURSDAY, MARCH 28, 2013.

# THE DEADLINE FOR VOTING AN ABSENTEE BALLOT IN THE CLERK'S OFFICE IS 5:00 P.M., ON FRIDAY, MARCH 29, 2013.

### ALL VOTED BALLOTS MUST BE RETURNED TO THE MUNICIPAL CLERK SO THE CLERK CAN DELIVER THEM TO THE PROPER POLLING PLACE BEFORE THE POLLS CLOSE ON APRIL 2, 2013.

### ANY BALLOTS RECEIVED AFTER THE POLLS CLOSE WILL NOT BE COUNTED.

Almond-Bancroft School 1336 Elm St Almond, WI 54909 Non-Profit Org. US Postage Paid Almond, WI 54909 Permit #1 "PRSRTD." "ECRWSS"

BOXHOLDER